

SATISFACTION OR RELEASE OF MECHANIC'S LIEN

STATE OF ILLINOIS
COUNTY OF COOK

Pursuant to and in compliance with the Illinois statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, AUBURN SUPPLY COMPANY, INC. does hereby acknowledge satisfaction or release of the claim against BAXTER MECHANICAL University of Chicago for Two Thousand Two Hundred Nineteen & 42/100ths (\$2,219.42) Dollars, on the following described property, to wit:
University of Chicago, Myerson Hall 3221 S. Ellis Avenue, Chicago, Illinois :

A/E/A All of Block 7 in Marshal Fields Addition to Chicago in the East 1/2 of the Northwest 1/4 of Section 14, Township 38 North, Range 14 East of the Third PM;

A/E/A 20-14-111-001;

which claim for lien was filed in the office of the recorder of deeds of COOK County, Illinois, as mechanic's lien document No. 90546066.

IN WITNESS WHEREOF, the undersigned, has signed this instrument this November 15, 1990.

BY: Jack E. Smith Pres
AUBURN SUPPLY COMPANY, INC.

PREPARED BY:
AUBURN SUPPLY COMPANY, INC.
3850 W. 167th St
Markham, IL 60426

90588998

RECORDED & INDEXED
NOV 15 1990
COOK COUNTY RECORDER

STATE OF ILLINOIS
COUNTY OF COOK

I, M E Smith, a notary public in and for the county of Cook, Illinois, do here by certify that Jack E. Smith Pres personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed the said instrument for the uses and purposes therein set forth.

Given under my hand and notarial seal this November 15, 1990

M E Smith
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Please forward this release to whoever you received payment from.

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~~Bank Note Corp~~
NOT AN OFFICIAL DOCUMENT

1437 W. School ST

CHICAGO ILL. 60611



Property of Cook County Recorder of Deeds

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